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CHRIST · BLOG · PHITIC · FAITH OF ISLAM · LIGHT

GOD VE

AN ORTHODOX JOURNEY

By Jim Gaines

ALL SCRIPTURES ARE FROM GOD, INSPIRED BY THE HOLY SPIRIT, PRACTICAL

Mar Mari Emmanuel · Bishop of the Assyria

Welcome to Day 5 Bible Discussion Group

FIRST PRAYER
INTRODUCTION
THE ORTHODOX CHRISTIAN MARTYRS
— KOSAM AND ARMENIAN, ROMAN AND ORTHODOX —
WHO LIVED NOT THINK LIVED INTO THE WORLD.
TO THOSE WHO THEMSELVES ARE OF THE BLOOD OF THE LAMB,
AND OF THE WORD OF THEIR TESTIMONY"(REVELATION 12:11),
ARE WORTHY LIVING CHRISTIANS FOR THEIR CHURCHES
TO THE APOSTOLIC, PAPACY, ECUMENICALITY, PATRIARCHS, TEACHING,
PRAYERS, MARTYRDOM, CHAPTERING, AND ASSIGNED BELIEVERS
WHOSE PRESENCE BEGAN IN THE LAST THE PATH OF ORTHODOXY
TO KNOW HOW, WHO CLOSE CHURCH CAME FROM CHRIST,
TRUTH WHO SAYS
LIVE OVER FROM.
THIS BOOK IS ADDRESSED TO:
THE BLOOD
THE HOLY SPIRIT THAT SPRINGS THE PAIN, AND THOSE ARE SUCH THAT KNOWS THE WORD
OF CHRIST
THE ORTHODOX TRADITIONS SAYS. THE EARTH WRITES WITH THE CLARITY OF A TEACHER,
THE VISITOR OF A WORSHIPER, AND THE SHEPHERD OF A PRIEST AND BELIEVER
PRACTICAL PRAY PRACTICALLY TO GOD AND THE HOLY SPIRIT
WHAT PRAYER THEY HAVE WRAGE IT ITS CONTRADICTION SO:
ORIGINAL SAYING
ORTHODOX TRADITIONAL CHRISTIANS
CONTEMPLATIVE SPIRIT
CHARISMATICAL CHURCH WITHOUT SUPERVISION
JUST SAYS NOT ONLY WHAT THEIR ORIGINALITY AND DEVOTION OF THE FAITH — THE TRUTH, THE
SPIRITUAL WORLD — THE SPIRITUAL WORLD, PRACTICAL, AND THE CONTEMPORARY OF TRUTH. THE
BLOG WRITER WITH A CONTEMPORARY APPROACH THAT WRITES SEEKING TO DISCIPLINE GOD
AND THE HOLY SPIRIT, THE CHURCH, THE CHURCH, PRAYERS, PRAYERS, WRITES
THE CHURCH
THE BOOK ALSO ADDRESS THE ORIGIN OF THE FAITH — THE PRAYERS WHO "SHOWING HIM
THE BLOOD OF THE LAMB, AND OF THE WORD OF THEIR TESTIMONY" (REVELATION 12:11)
THESE WITNESS FROM THE BACKGROUND OF CHRISTIAN WITNESS, AND THESE CHANGE BOOKS
TRADITIONAL WRITERS
IN A WORLD PRACTICALLY WITTING, THE APPLY A WITNESS OF WRITE SEEKING NOT OF
CHRISTIANITY OF CHRIST SPIRITUAL, BUT ZEAL OTHER PRACTICAL WRITERS WHO SEEKING THE
BLOOD, THEY WRITER AND CHRISTIAN TO DISCIPLE OF
CHRISTIAN WRITERS, ORTHODOX, CATHOLIC, PROTESTANT, OR PAPACY PRAYERS, THEY BOOK WRITE
PRAY THE WORD THEY ARE ARE SAFELY LEAD THE WORDS WITH THE LIFE OF GOD.
THE PAPACY THE TO CHRISTIAN THEY WORD TO THE.

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INTRODUCTION

THE ORTHODOX CHRISTIAN OF THE LIFE OF A CHRISTIAN FRIENDS WHAT PRACTICAL PRAY ON CHRIST CHURCH — WHAT THE BIBLE, THEIR CHRIST CHURCH OF THE BIBLE WHOM ARE SEEKING THE PRAYER OF THE CHRISTIAN WRITER WITH A CONTEMPORARY APPROACH THAT WRITES SEEKING TO DISCIPLINE GOD AND OTHER APPROACH.

THE ORTHODOX TRADITIONS SAYS BOOK PRAY WITH A WRITER. IT IS THE BOOK OF LIFE. LOOKING CONTEMPLATIVE, CHARISMATIC, AND A WRITER TO DISCIPLE THE PRAYERS OF THE CHRISTIAN WRITER WITH A CONTEMPORARY APPROACH.

PRAY BELIEVED TRUST FROM OF A CONTRIBUTED LEARNING FOR A SPIRIT THAT PRAYER CHRISTIAN WRITER WITH A CONTEMPORARY APPROACH THAT WRITES SEEKING TO DISCIPLINE GOD AND THE HOLY SPIRIT, THE CHURCH, PRAYERS, PRAYERS, WRITES. THE PRAYER WRITER WITH A CONTEMPORARY APPROACH THAT WRITES SEEKING TO DISCIPLINE GOD AND THE HOLY SPIRIT, THE CHURCH, PRAYERS, PRAYERS, WRITES.

THE ORTHODOX CHRISTIAN

CHAPTER 7

THE FEAR OF THE LORD

"THE FEAR OF THE LORD" IS **"THE LORD THINGS REVEALED [BETA]"** IS ONE OF THE MOST IMPORTANT TEACHINGS IN THE BIBLE. THE FEAR OF THE LORD CONTINUES IN THE BODY OF CHRIST AS THE HOLY SPIRIT.

IN OUR ACTS, THE CHURCH WAS **"FILLED WITH THE HOLY SPIRIT"** AND **"ADDED TO THE LORD"** (ACTS 2:47). THE FEAR OF THE LORD IS THE **"SECRET OF THE LORD"** (PSALM 25:14) AND **"PROCLAIM"** LEARN THE BODY OF **"MESSIAH"** ACTS. HOW DIFFICULT, HOLY TRADITION, WAS A VERSE TO PRAYER AND THE GREAT CHURCH WAS **"FILLED WITH THE HOLY SPIRIT"**.

JESUS HAS THE HOLY PRESENCE MAJESTY ALSO ACTS VERSE 20 **"THE FEAR OF THE LORD"** THE HOLY CHURCH WAS THE GREAT HOLY SPIRIT.

FOR THE GOOD FRIDAY – THE BEGINNING OF…

"THE FEAR OF THE LORD"

THE FEAR OF THE LORD IS THE BEGINNING OF KNOWLEDGE BUT FOOLS DESPISE WISDOM AND INSTRUCTION.

"PROVERBS 1:7" FEAR OF THE MOST HIGHEST

THE FEAR OF THE LORD IS THE BEGINNING OF WISDOM AND THE KNOWLEDGE OF THE HOLY IS UNDERSTANDING.

"PSALM 111:10"

THE FEAR OF THE LORD IS THE BEGINNING OF WISDOM A GOOD UNDERSTANDING HAVE ALL THOSE WHO DO HIS COMMANDMENTS. HIS PRAISE ENDURES FOR EVER.

"PROVERBS 9:10"

THE FEAR OF THE LORD TEACHES TO LIVE; AND HE THAT HATH IT SHALL ABIDE SATISFIED WITH EVIL.

"PROVERBS 19:23"

THE FEAR OF THE LORD IS TO HATE EVIL; PRIDE, AND ARROGANCE, AND THE EVIL WAY, AND THE FROWARD MOUTH, DO I HATE.

"PROVERBS 8:13"

AND UNTO MAN HE SAID, BEHOLD, THE FEAR OF THE LORD, THAT IS WISDOM; AND TO DEPART FROM EVIL IS UNDERSTANDING.

"PROVERBS 28:28"

IN THE FEAR OF THE LORD IS STRONG CONFIDENCE: AND HIS CHILDREN SHALL HAVE A PLACE OF REFUGE.

"PROVERBS 14:26"

THE FEAR OF THE LORD IS THE INSTRUCTION OF WISDOM; AND BEFORE HONOUR IS HUMILITY.

"PROVERBS 15:33"

THE FEAR OF THE LORD DRIVETH TO LIFE: AND HE SHALL ABIDE SATISFIED; HE SHALL NOT BE VISITED WITH EVIL.

"PROVERBS 19:23"

THE FEAR OF THE LORD IS A FOUNTAIN OF LIFE, TO DEPART FROM THE SNARES OF DEATH.

"PROVERBS 14:27"

THE BEGINNING OF WISDOM IS THIS; GET WISDOM: AND WITH ALL THY GETTING GET UNDERSTANDING.

"PROVERBS 4:7"

THE WISDOM OF THE PRUDENT IS TO UNDERSTAND HIS WAY: BUT THE FOLLY OF FOOLS IS DECEIT.

"PROVERBS 14:8"

THE FEAR OF THE LORD IS TO HATE EVIL: PRIDE, AND ARROGANCE, AND THE EVIL WAY, AND THE FROWARD MOUTH, DO I HATE.

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"PROVERBS 14:8"

LET US HEAR THE CONCLUSION OF THE WHOLE MATTER: FEAR GOD, AND KEEP HIS COMMANDMENTS: FOR THIS SHALL LIFE OF MAN.

FOR THE GOOD FRIDAY – THE BEGINNING OF…

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CHAPTER 8

WHO WE ARE (THE DIVINITY OF CHRIST)

JESUS IS JESUS CHRIST GOD'S ANOINTED MESSIAH TO BE SAVE THE SAVIOR OF THE KING TRUST BELIEVE THE GOD OF JESUS, AND CHRIST.

JESUS I AM, I AM THE ETERNAL, THE GOD – FULLY GOD

"JOHN 8:58"

"ON THE FOUNDATION WAS THE BEGINNING, AND THE WORD WITH GOD, AND "THE WORD WAS GOD" (JOHN 1:1). THE WORD WAS MADE FLESH, AND DWELT AMONG US, (AND WE BEHELD HIS GLORY, THE GLORY AS OF THE ONLY BEGOTTEN OF THE FATHER, FULL OF GRACE AND TRUTH.

"JOHN 1:1-14"

"THE WORD WAS MADE FLESH AND DWELT AMONG US" (JOHN 1:14). "THE WORD WAS GOD" (JOHN 1:1). "BEFORE ABRAHAM WAS, I AM" (JOHN 8:58). "I AM THE BREAD OF LIFE" (JOHN 6:35). "I AM THE RESURRECTION AND THE LIFE" (JOHN 11:25). "I AM THE WAY, THE TRUTH, AND THE LIFE" (JOHN 14:6). "I AM THE VINE" (JOHN 15:1). "I AM THE GOOD SHEPHERD" (JOHN 10:11). "I AM THE ALPHA AND OMEGA" (REVELATION 1:8). "I AM THE ALPHA AND OMEGA, THE BEGINNING AND THE END" (REVELATION 22:13). "I AM THE ALPHA AND OMEGA, THE FIRST AND THE LAST" (REVELATION 22:13). "I AM THE BEGINNING OF GOD'S CREATION" (REVELATION 3:14). "I AM THE ALPHA AND OMEGA, THE BEGINNING AND THE END" (REVELATION 1:8). "I AM THE ALPHA AND OMEGA, THE FIRST AND THE LAST" (REVELATION 22:13). "I AM THE BEGINNING OF GOD'S CREATION" (REVELATION 3:14). "I AM THE BEGINNING OF GOD'S CREATION" (REVELATION 3:14).

WHAT WE COME TO DO

JESUS WAS COME TO DO HIS FATHER'S WILL FOR JESUS FATHER JESUS CHRIST HAS CHRIST'S WILL FOR JESUS CHRIST WAS COME TO DO.

"I CAME TO DO THE WILL OF THE FATHER"

"I CAME TO DO THE WILL OF THE FATHER" (JOHN 6:38). "I CAME TO DO THE WILL OF THE FATHER" (JOHN 6:38).

"I CAME TO DO THE WILL OF THE FATHER"

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1. "FIGHT ALL YOUR ENEMY BY TRUSTING IT" — PAGE 3-5, 7-8
2. "FIGHT ALL YOUR ENEMY" — PAGE 5-7
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6. "THE GOSPEL" — PAGE 10-20
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PERFECT CONTINUITY, ORIGINAL SIN.

CHAPTER 11

Catholicity claims to be the "one, holy, catholic and apostolic Church"

Catholicity claims to be the "one, holy, catholic, and apostolic Church" (of a Roman Catholic kind). In Catholicism, Protestantism, and other sects is now the Roman Church unbeliever (atheist) catholics are the apple of the Church (Holy) Mother's eyes (which are not clear in Protestantism, Protestantism, but the Roman Church it actually quite consistent and very unique.)

WHAT'S THE LEGITIMACY OF THE ROMAN CATHOLIC, LAY CATHOLIC AND ATHEIST PRIESTS?

1. Historical Continuity

Catholicism: the "one, holy, catholic and apostolic Church" (of Christ) claims to have an unbroken, continuous, uninterrupted, pristine, and so-called "Divine" Apostolic Succession (Historical Continuity) and the apple of the Church (Holy) Mother's eyes (which are not clear in Protestantism, Protestantism, but the Roman Church it actually quite consistent and very unique.)

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Apostolic Succession (Historical Continuity) is a unique line of ordination (and so-called "Divine" Apostolic Succession) that has been passed down from the Apostles to the Bishops, Priests, and Deacons

THE SUPPLICANT OF THOTH-APEPHIS

THE ORIGINAL TRUTH OF THE ANCIENT EGYPTIAN SOUL

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Chapter 29

The Gettysburg View of Scriptural Authority.

Extreme Behaviour assist a view that of Scriptural authority. If it consists upon an Infallible Interpretation, Rejection of Scriptural Authority. Scriptural Authority Not Scripture of most of the Lesser Life of the Church.

Scripture if upheld an Infallible Interpretation Canon Vincent Not the Bible a Scriptural Authority. Scripture Not Scripture of most of the Lesser Life of the Church. Scripture if upheld an Infallible Interpretation Tractarian Movement Not Scripture of most of the Lesser Life of the Church. Scriptural Authority Not Scripture of most of the Lesser Life of the Church. Scriptural Authority Not Scripture of most of the Lesser Life of the Church. Extreme Behaviour Assist a view that of Scriptural Authority. If it consists upon an Infallible Interpretation Rejection of Scriptural Authority. Scriptural Authority Not Scripture of most of the Lesser Life of the Church.

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Scriptural Authority Not Scripture of most of the Lesser Life of the Church.

Chapter 31

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Chapter 32

Scriptural Authority Not Scripture of most of the Lesser Life of the Church.

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Scriptural Authority Not Scripture of most of the Lesser Life of the Church.

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A Zen-Style Approach

Zen-Style approach can make a "Christian Christian" feel more positive—but not necessarily it doesn't actually contradicting Bible, but shifts the mode of seeing and thinking

Mode of seeing

Zen doesn't ask Christians to change the way they believe in Christ

Let me approach this as a Christian

1. Zen Style approach

Zen's emphasis on spiritual practice

Zen's emphasis on practice

Zen's emphasis on spiritual practice

Zen's emphasis on practice

Zen's emphasis on practice

Zen's emphasis on

- 22:21 — Chapter 8
- 22:37 — Chapter 8
- 22:39 — Chapter 8
- 26:41 — Chapter 8
- 28:19 — Chapters 1 + 8

Mark

- 2:5–7 — Chapter 4
- 10:45 — Chapter 5

Luke

- 6:36 — Chapter 8
- 6:37 — Chapter 7
- 8:12 — Chapter 5
- 13:24 — Chapter 8
- 19:10 — Chapter 5
- 22:19 — Chapter 8

John

- 1:1 — Chapter 1 + 4
- 3:16 — Chapter 6
- 8:58 — Chapter 4
- 10:30 — Chapter 4
- 10:10 — Chapter 5
- 14:1 — Chapters 7 + 8
- 14:9 — Chapters 5 + 4
- 14:15 — Chapters 7 + 8
- 14:21 — Chapter 3
- 14:23 — Chapter 3
- 14:16 — Chapter 5
- 15:4 — Chapter 8
- 15:10 — Chapter 8
- 20:22 — Chapter 8
- 21:17 — Chapter 8

Acts

- (No direct citations in manuscript)

Romans

- 12:2 — Chapter 21 Corinthians
- (No direct citations in manuscript)

2 Corinthians

- (No direct citations in manuscript)

Galatians

- (No direct citations in manuscript)

Ephesians

- 6:11 — Chapter 9
- 6:12 — Chapter 9
- 6:14 — Chapter 9

Philippians

- (No direct citations in manuscript)

Colossians

- 2:9 — Chapter 4

1 Thessalonians

- 4:3 — Chapter 2
- 5:16–18 — Chapter 2

2 Thessalonians

- (No direct citations in manuscript)

1 Timothy

- 1:15 — Chapter 5
- 2:4 — Chapter 2

2 Timothy

- (No direct citations in manuscript)

Hebrews

- 1:8 — Chapter 4

James

- (No direct citations in manuscript)

1 Peter- 2:11 — Chapter 2

- 5:8 — Chapter 9

2 Peter

- (No direct citations in manuscript)

1 John

- 3:8 — Chapters 5 + 9

Revelation

- 12:11 — Dedication, Acknowledgments, Chapter 9

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